



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

275 East Main Street, 3W-A
Frankfort, Kentucky 40621
Phone: (502) 564-3703
Fax: (502) 564-6907

Steven Stack, MD
SECRETARY

Lesa Dennis
COMMISSIONER

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-26

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Jennifer Thornhill, Assistant Director II
Division of Protection and Permanency

DATE: July 11, 2025

SUBJECT: SOP C3.10 Strengthening Families, Protective Factors, and Parent Café

This transmittal letter notifies staff of edits to [SOP C3.10 Strengthening Families, Protective Factors, and Parent Café](#).

The above SOP revisions were sent for field draft review; however, a statement of consideration is not required.

If you have questions regarding this transmittal letter, please contact:

Jennifer Thornhill, Assistant Director II
Jennifer.Thornhill@ky.gov
(502) 564-5333